

# The Chronicle



A monthly newsletter published by The Men's Club of Sun City Center for its members

March 2019

Established in 1963

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## The GAVEL

A report from your President

By David Floyd



We had a successful and fun Valentines Day Dinner Dance with good food and a lively dance band. Thank you - John Bowker, George Bodner, and Don Murphy for all that you did to make it a success.

The Men's Club will again be serving our 1 lb. barbequed pork chops and our barbeque chicken sandwiches at Funfest on March 16th. Come out for this event and enjoy some good barbeque.

Our fund raising for 2018 was successful and the monies donated to the Men's Club will allow us to continue our support of and dedication to service in our community. Our dues are also important to support our charitable and community support initiatives.

Our community FM Station, Sun Radio 96.3 FM, will on Saturday, Tuesday, and, Thursday, March 9th, 12th, and 14th at 2:30 p.m., will feature the Men's Club. Be sure to tune in.

If you know of members who are ill or who have passed away please let Joe DeFelice - 922-6232, the Chair of our Sunshine Committee or David Rubin - 633-3705, his assistant, know so that we can make the appropriate responses. The Men's Club is still looking for additional volunteers to serve on the Sun-Shine Committee to contact through cards and/or visits, members who are ill. They would also help to send also out condolences on behalf of the Men's Club to the spouses/families of those members who have passed away. If you are interested on serving this committee, please contact either Joe DeFelice or David Floyd.



## Event Set for March 5

### **Consumer Protection and Fraud Symposium Opens Busy March**

A busy month of March for The Men's Club opens on Tuesday, March 5, with the club's annual Consumer Protection and Fraud Symposium, co-sponsored by the Hillsborough County Sheriff's Office and the Community Foundation of Tampa Bay.

In addition to a great lineup of speakers, the symposium features exhibits by a number of key consumer organizations. Doors open at 8 a.m. with complimentary coffee and Elite Donuts being served. The formal program begins at 9 .am. And will conclude by 12:30 p.m,

The full agenda can be found on page xx of The Chronicle and also on The Men's Club website, [www.sccmensclub.org](http://www.sccmensclub.org). The event is FREE and open to the general public.

## March 20 Monthly Meeting

### **County Fire Rescue Service is Subject of March Meeting**

We honor the men and women of Station 28 during our monthly meeting on Wednesday, March 20.

Marcus Martin from Hillsborough County Fire Rescue will be on hand to give us an update on the latest information about our first responders and how the county is planning to handle the tremendous growth in the South County area. Special guests at the meeting will be the men and women serving us from Station 28 on the date of the meeting. (Hopefully, then can enjoy lunch in peace, without being summoned for yet another emergency.)

**MENU: Corned Beef and Cabbage, Tilapia Piccata and all the usual extras**

To make your reservation for lunch on March 20 phone 813-938-3545 or send an email to [Mens.Club.Lunch.Reservations@gmail.com](mailto:Mens.Club.Lunch.Reservations@gmail.com)

The purpose of The Men's Club of Sun City Center is to provide and promote charitable community service, cultural, social and civic interest, and to cooperate with other clubs and organizations in the best interest of Sun City Center.



### Men's Club Supports Work of Local HLA Chapter for Hearing Impaired Residents



Vicente Lopez, center, presents to the Hearing Loss Association of America chapter at St. Andrew Presbyterian Church The Men's Club check for 600.00 to assist HLA Chapter of SCC for various needs of the chapter. With Vicente are Ray Jobin, left and Richard Herring, both officers of the Hearing Loss Association. The Men's Club has supported the work of this group for many years.

## Fun Fest is Coming



**Saturday, March 16**  
**Support Your Men's Club**

## Join us on March 21 for The Lion King at The VanWezel

A few tickets remain for our excursion by charter bus on the afternoon of March 21 to the VanWezel Theater in Bradenton to see the award winning Broadway musical "THE LION KING". You will most certainly enjoy this spectacular production of this much loved musical.

Tickets are \$80 a piece. Checks payable to SCC Mens club and no reservations are complete until check is dropped off at the Lifeline Office (1002 Cherry Hills Drive) or in the drop box in front of the office.

Be sure to indicate Lion King on the bottom left line of your check.

The production is at 2 p.m. Our bus departs Community Hall at 12:15 p.m.. As usual, VP Jim Rottman is responsible for this great outing. Contact Jim at 813-634-8122 to confirm that tickets are still available before you send your check.



**Visit us on the Internet:**  
**[www.sccmensclub.org](http://www.sccmensclub.org)**



### Men's Club Used Hearing Aid Collection Sites

Aston Gardens North  
1311 Aston Gardens Court

Aston Gardens  
231 Courtyard Blvd.

Boggs Jewelry  
Publix Shopping Center

Chamber of Commerce,  
1651 SCC Blvd

Eye Associates  
3894 SCC Blvd.

Freedom Plaza  
1010 American Eagle Blvd.

Redeemer Lutheran Church  
701 Valley Forge Blvd.

Roy's Barber Shop  
739 Cortaro Drive

SCC Funeral Home,  
1851 Rickenbocker Drive

SCC Library  
1011 N. Pebble Beach Blvd.

St. Andrews Presbyterian Church  
1239 W. Del Webb

Sun Towers Retirement Community  
101 Trinity Lakes Drive (Mail Room)

United Community Church  
1501 LaJolla Drive



## Lifeline Update

### February, 2019 Statistics

*Subscribers - 597*  
*YTD Installer home visits - 168*  
*YTD Responder assists - 97*  
*YTD Hospital transports - 21*

## Installer of the Month



**Installer of the Month  
for February:  
Roark Williams**

**For Lifeline Information  
Call 813-633-7091**

If you plan to attend the March meeting you **MUST** have made a reservation in advance. Our Steward, Don Murphy, depends on an accurate reservation count to ensure our caterer has enough food and we have enough seats for one and all. We need an advance count on guests, too. No Exceptions!

To make your reservation for lunch on March 20 send an email to

[Mens.Club.Lunch.Reservations@gmail.com](mailto:Mens.Club.Lunch.Reservations@gmail.com)

or telephone our reservation line at 813-938-3545 before  
Noon on Sunday, March 17



**Don Murphy**

**WELCOME**  
*new members*

**Norm Barton, Al Schmidt. Don Swift. Larry Freund,  
Bill Hayes, Lou Bruno, Gary Houdek**





## How to Contact Your Men's Club Officers and Directors

<u>Position</u>	<u>Name</u>	<u>Phone</u>	<u>E-Mail Address</u>
President	David Floyd	634-2970	DavidFloyd2012@yahoo.com
President Elect	Bruce Fraser	419-4013	dbuce.fraser@gmail.com
Past President	Joe DeFelice	922-6232	rdr303@aol.com
Treasurer	Denman Gray	633-4294	dudex2@bellsouth.net
Secretary	Bill Cox	634-3936	bidocj@gmail.com
Steward	Don Murphy	633-0527	dmurphy5@tampabay.rr.com
Reservations Manager	John Bowker	633-1427	Jbowker103@gmail.com
VP-Communications	Art Smith	634-2576	Arthur_Smith@verizon.net
VP-District Operations	Mike Albanese	634-5512	albanesemj@aol.com
VP-Health Care	Vicente Lopez, Jr	727-623-1724	SSCMensClub.vphealth@gmail.com
VP-Lifeline	Bob Sullivan	215-7050	rsscc1113@gmail.com
VP-Membership	Jonathan Lehr	260-3058	jonlehrscc@aol.com
VP-Programs	George Bodmer	244-0414	George@BaysideRealtyFlorida.com
VP-Special Projects	Jim Rottman	634-8122	jrottman@Tampabay.rr.com

## LifeCare Programs Supported by The Men's Club

The Men's Club is committed to improving the health and welfare of our community through sponsorship of LifeCare programs.

### Lifeline Emergency Personal Response System

We have teamed with Phillips, a leading provider of personal response systems, to facilitate enrolling seniors in our community with the Phillips Lifeline system. For more information, call our Lifeline Office at 633-7091.

### Hearing Aid Recycling

The Men's Club has formed a partnership with Sertoma to facilitate recycling of used hearing aids and distribution of the refurbished hearing aids to need children around the world. Look for our drop boxes at many locations around the community.

### Health Care Support Groups

Male Call for Prostate Health: Meets the 2nd Monday of the month 2 p.m. Room 3, SCC Community Hall.

Low Vision Support Group: Meets the 3rd Wednesday of the month 1:30 p.m. at Sun Towers.

Hearing Loss Support Group: Meets the 3rd Tuesday of the month 10 a.m. at St. Andrew Presbyterian Church. Contact Richard Herring for schedule and information.

Pain Management and Neuropathy: Meets the 2nd Thursday of the month 1:30 p.m. at Sun Towers.

Parkinson's Support Group: Meets the 3rd Monday of the month except June, July and August at 1:30 p.m. at Sun Towers.

Diabetes Support Group: Meets the 2nd Wednesday of the month 2:00 p.m. at Sun Towers.

Man to Man Support Group: Meets weekly in the Marie LeBlanc Room each Wednesday starting at 10:00 a.m. Call Dr. Ken Barringer at 633-8490 or Bill Spedding at 938-3126.

Except as noted above, call or contact our Vice President for Health Care Vicente Lopez for information about these groups. Call Vicente at 727-623-1724 or email at: [SSCMensClub.vphealth@gmail.com](mailto:SSCMensClub.vphealth@gmail.com).